

# ADAMS COUNTY FAIR

## BREEDING & OPEN CLASS LIVESTOCK ENTRY FORM

Mail entry to: Adams County Fair, Livestock Entry,  
P.O. Box 298, Othello, WA 99344  
Entry MUST be Postmarked No Later than **August 15, 2011**

If you are showing both 4-H & FFA please complete a form for each.  
ONE ENTRY FORM PER EXHIBITOR PLEASE!!

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_  
 CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

*Use a separate entry form for each type of animal*

Dept. Numbers = 01-Beef 02-Dairy 03-Goats 06-Rabbits 05-Poultry 07-Sheep 08-Swine 09-Specialty breeds

### CHECK THE CORRECT AGE DIVISION

- 4-H Junior   
  4-H Intermediate   
  4-H Senior   
  FFA I   
  FFA II  
 OA-Adult Open Class   
  OY-Youth Open Class

DEPT	DIVISION	SECTION	CLASS	BREED OF CLASS

**Exhibitors Fee of \$15.00 must accompany your entry. Make checks payable to: Adams County Fair.**

If this form is not filled out completely and signed, along with the National Show Ring Code of Ethics, (*on the back*) it will not be processed for entry!!

EXHIBITOR \_\_\_\_\_ PARENT OR GUARDIAN \_\_\_\_\_  
*Signature* *Signature*

*The owner of exhibit releases the Adams County Fair from any liability from loss, damage or injury to livestock or other property while such property is on the grounds of the Adams County Fair.*

# ADAMS COUNTY FAIR

## MARKET LIVESTOCK ENTRY FORM

Mail entry to: Adams County Fair, Livestock Entry, P.O. Box 298, Othello, WA 99344

Entry **MUST** be Postmarked No Later than **August 15, 2011**

If you are showing both 4-H & FFA please complete a form for each.

ONE ENTRY FORM PER EXHIBITOR PLEASE!!

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS \_\_\_\_\_ SS# \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**All market stock exhibitors will be automatically entered into a Fitting & Showing class, based on their age classification.**

**Check box for market class in the correct age classification; if bringing two animals check a box for each.**

CLASS	4-H JR	4-H INT	4-H SR	FFA I	FFA II	
MARKET LAMB						
MARKET LAMB						
FEEDER LAMB						
MARKET SWINE						
MARKET SWINE						
FEEDER SWINE						
MARKET STEER						
MARKET STEER						
FEEDER STEER						
MARKET GOAT						
MARKET GOAT						
FEEDER GOAT						
MARKET RABBIT						
MARKET RABBIT						
MARKET POULTRY						
MARKET POULTRY						

***Exhibitors Fee of \$15.00 must accompany your entry. Make checks payable to: Adams County Fair.***

If this form is not filled out completely and signed, along with the National Show Ring Code of Ethics, (*on the back*) it will not be processed for entry!!

EXHIBITOR \_\_\_\_\_ PARENT OR GUARDIAN \_\_\_\_\_

*Signature*

*Signature*

*The owner of exhibit releases the Adams County Fair from any liability from loss, damage or injury to livestock or other property while such property is on the grounds of the Adams County Fair.*

# ADAMS COUNTY FAIR

## HORSE ENTRY FORM

Mail entry to: Adams County Fair, Horse Entry, P.O. Box 298, Othello, WA 99344  
Entry **MUST** be Postmarked No Later than **August 15, 2011**

If you are showing both 4-H & FFA please complete a form for each.

ONE ENTRY FORM PER EXHIBITOR PLEASE!!

**GYMKANA ENTRANTS ARE REQUIRED TO PRE-REGISTER**

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

### CHECK THE CORRECT AGE DIVISION

4-H Junior     4-H Intermediate     4-H Senior     FFA I     FFA II     Adult Open     Youth Open

Games Only:     Yes     No

Stalls:     Yes     No    Stalls Needed \_\_\_\_\_

\*Once stalled, horse must remain the entire fair

	DIVISION	SECTION	CLASS	BREED OF CLASS

Registration papers must accompany entry form when entering breeding classes. Exhibitors under 7 must purchase an exhibitor pass to earn premium points. Exhibitors Fee of \$15.00 must accompany your entry. Make checks payable to: Adams County Fair.

***If this form is not filled out completely and signed, along with the National Show Ring Code of Ethics, (on the back) it will not be processed for entry!!***

EXHIBITOR \_\_\_\_\_ PARENT OR GUARDIAN \_\_\_\_\_  
*Signature* *Signature*

*The owner of exhibit releases the Adams County Fair from any liability from loss, damage or injury to livestock or other property while such property is on the grounds of the Adams County Fair.*

# ADAMS COUNTY FAIR

## OPEN HORSE ENTRY FORM

Mail entry to: Adams County Fair, Horse Entry, P.O. Box 298, Othello, WA 99344  
Entry MUST be Postmarked No Later than **August 15, 2011**

If you are showing both 4-H & FFA please complete a form for each.

ONE ENTRY FORM PER EXHIBITOR PLEASE!!

**GYMKANA ENTRANTS ARE REQUIRED TO PRE-REGISTER**

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ LEADER \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

*Division:*

- 32-Open Youth - 9 & Under
- 36-Open Youth - 13 & Under
- 37-Open Youth – 14-17
- 1-Open Adult – 18-49
- 13-Open Adult - Ages 50 & Up

Name of Horse \_\_\_\_\_  
Age \_\_\_\_\_ Breed \_\_\_\_\_ Sex \_\_\_\_\_ Color \_\_\_\_\_  
Registration# \_\_\_\_\_

*\*Use Separate entry form per horse*

Dept	DIVISION	SECTION	CLASS	BREED OF CLASS
04				
04				
04				
04				
04				
04				
04				
04				
04				
04				
04				

Registration papers must accompany entry form when entering breeding classes. Exhibitors under 7 must purchase an exhibitor pass to earn premium points. Exhibitors Fee of \$15.00 must accompany your entry. Make checks payable to: Adams County Fair.

***If this form is not filled out completely and signed, along with the National Show Ring Code of Ethics, (on the back) it will not be processed for entry!!***

EXHIBITOR \_\_\_\_\_ PARENT OR GUARDIAN \_\_\_\_\_

*Signature*

*Signature*

*The owner of exhibit releases the Adams County Fair from any liability from loss, damage or injury to livestock or other property while such property is on the grounds of the Adams County Fair.*

# ADAMS COUNTY FAIR

## CAMPGROUND REGISTRATION

DEADLINE: August 15, 2011

*Please fill out form accurately and completely, or will be returned*

**FEE MUST BE ENCLOSED WITH RESERVATION**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Please check the boxes that apply:

**Camper/Trailer Make & Length \$50** \_\_\_\_\_

Tip-out: Yes  No  Left  Right

**Motor Home Make & Length \$50** \_\_\_\_\_

Tip-out: Yes  No  Left  Right

**Horse Area Campground**

**Tent \$25**

**Parking Pass \$5 - If more than one \_\_\_\_\_ = \$ \_\_\_\_\_**

Names of Campers: \_\_\_\_\_

Exhibiting Club Name: \_\_\_\_\_

***All campers, trailers and motor homes must be in place on the Sunday before the fair.*** The person responsible for the camping unit and occupants ***MUST BE 21 YEARS OF AGE AND STAYING ON THE GROUNDS WITH OCCUPANTS***

**I HAVE READ ALL CAMPING RULES IN THE FAIRBOOK AND UNDERSTAND THEM**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

The above stated rules are for your protection and convenience as well as to provide emergency information and locations for the Fair Association personnel. Completion of the registration form and permit for your vehicle constitutes acceptance of the foregoing rules by the adult in charge and all members using your assigned camp area; however, the receipt of money does not guarantee space of hook-up. Camping fees will be returned if canceled before September 1, 2010. Do so by calling (509)677-3536.

**MAKE CHECKS PAYABLE TO: ADAMS COUNTY FAIR**

**TOTAL AMOUNT INCLUDED WITH REGISTRATION \$** \_\_\_\_\_

**SEND REGISTRATION TO: VAL WATSON  
996 E YEISLEY RD  
LIND, WA 99341**

**Camping Fees:**  
Campers/Trailers or Motorhomes: \$50 or \$10 night  
Tents, Horse Area: \$25  
Parking Pass: \$5

**ADAMS COUNTY FAIR**  
**BUILDING EXHIBITOR ENTRY FORM**

Mail to: Adams County Fair, PO Box 298, Othello, WA 99344  
Entry should be postmarked by August 15, 2011  
*(Livestock Exhibitors Do Not Use This Form)*

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Age Division:  4-H Junior  4-H Intermediate  4-H Senior  FFA I  FFA II  
 Senior Citizen Class  Adult Open Class  Youth Open Class

4-H Club or FFA Chapter: \_\_\_\_\_

Leader: \_\_\_\_\_ Phone # \_\_\_\_\_

\$15 must accompany this entry form. Your number and passbook of tickets will be waiting for you at the Fair Office on Tuesday of fair week.

*The owner of exhibits releases the Adams County Fair from any liability from loss, damage or injury of property while such is on the grounds of the Adams County Fair.*

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**ADAMS COUNTY FAIR**  
**VOLUNTEER OFFER OF ASSISTANCE**

Mail to: Adams County Fair, PO Box 298, Othello, WA 99344

**Yes, I'd like to help my County Fair!!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

List job(s) or areas of interest that you would like to volunteer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximately how much time are you willing to give: \_\_\_\_\_

Dates you are available: \_\_\_\_\_

**(No experience is necessary – only a willingness to help!)**

### National Code of Show Ring Ethics and Practices

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior, as well as open class exhibitors, who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animals health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows. Adults may provide minimal assistance.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. This act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs from other than in accordance with applicable federal, state, and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, all procedures of said collection and preservation transfer to the laboratory, and analysis of the sample are correct and accurate. The report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited
6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show official before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including **Fairs and Expositions** and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that an action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

I verify that I have read the above information and agree to conduct myself within these standards.

Signature : \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_